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| <i>Index of Claims</i>  | Application/Control No. 10580815 | Applicant(s)/Patent Under Reexamination KOTANI ET AL. |
| | Examiner SCOTT BAUER | Art Unit 2836 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|---|----------|-------------------------------------|------------|--------------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 07/18/2009 | 04/09/2010 | 06/24/2010 | | | | | |
| 1 | 1 | ✓ | = | = | | | | | |
| 2 | 2 | ✓ | = | = | | | | | |
| 3 | 3 | ✓ | = | = | | | | | |
| 4 | 4 | ✓ | = | = | | | | | |
| 5 | 5 | ✓ | = | = | | | | | |
| 6 | 6 | ✓ | = | = | | | | | |
| 7 | 7 | ✓ | = | = | | | | | |
| 16 | 8 | ✓ | = | = | | | | | |
| 17 | 9 | ✓ | = | = | | | | | |
| 18 | 10 | ✓ | = | = | | | | | |
| 19 | 11 | ✓ | = | = | | | | | |
| 20 | 12 | ✓ | = | = | | | | | |
| 21 | 13 | ✓ | = | = | | | | | |
| 22 | 14 | ✓ | = | = | | | | | |
| 26 | 15 | - | = | = | | | | | |
| 27 | 16 | - | = | = | | | | | |
| 28 | 17 | - | = | = | | | | | |
| 29 | 18 | - | = | = | | | | | |
| 30 | 19 | - | = | = | | | | | |
| 31 | 20 | - | = | = | | | | | |
| 32 | 21 | - | = | = | | | | | |
| 33 | 22 | - | - | = | | | | | |
| 34 | 23 | - | = | = | | | | | |
| 35 | 24 | - | = | = | | | | | |
| 36 | 25 | - | = | = | | | | | |
| 37 | 26 | - | = | = | | | | | |
| 38 | 27 | - | = | = | | | | | |
| 39 | 28 | - | = | = | | | | | |
| 40 | 29 | - | = | = | | | | | |
| 41 | 30 | - | = | = | | | | | |
| 8 | 31 | ✓ | = | = | | | | | |
| 9 | 32 | ✓ | = | = | | | | | |
| 10 | 33 | ✓ | = | = | | | | | |
| 11 | 34 | O | = | = | | | | | |
| 12 | 35 | O | = | = | | | | | |
| | 36 | O | - | - | | | | | |

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☐ Claims renumbered in the same order as presented by applicant
 ☐ CPA
 ☐ T.D.
 ☐ R.1.47

| CLAIM | | DATE | | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|--|
| Final | Original | 07/18/2009 | 04/09/2010 | 06/24/2010 | | | | | |
| 13 | 37 | O | = | = | | | | | |
| 14 | 38 | ✓ | = | = | | | | | |
| 15 | 39 | ✓ | = | = | | | | | |
| 23 | 40 | ✓ | = | = | | | | | |
| 42 | 41 | - | = | = | | | | | |
| | 42 | - | - | - | | | | | |
| | 43 | - | - | - | | | | | |
| | 44 | - | - | - | | | | | |
| | 45 | O | - | - | | | | | |
| | 46 | - | - | - | | | | | |
| | 47 | - | - | - | | | | | |
| | 48 | - | - | - | | | | | |
| | 49 | - | - | - | | | | | |
| 24 | 50 | ✓ | = | = | | | | | |
| 43 | 51 | - | - | = | | | | | |
| | 52 | - | - | - | | | | | |
| | 53 | - | - | - | | | | | |
| | 54 | - | - | - | | | | | |
| 25 | 55 | ✓ | = | = | | | | | |
| 44 | 56 | - | - | = | | | | | |
| | 57 | - | - | - | | | | | |
| | 58 | - | - | - | | | | | |
| | 59 | - | - | - | | | | | |